Consolidated Five Commons Dharma Praar Report of …… Sector for the month of …… 20……

| 1 | 2 | 3 | 4 | 5 | | | | | | | | 6 | | | | | 7 | 8 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Total No of Workers** | **Name of Workers** | **Posting** | **No. of Initiations** | **Follow up (Revision)** | | | | | | | | **AMPS UNIT** | | | | | | **Country Covered** | | |
| | | | | **1** | **2** | **3** | **4** | **5** | **6** | **Others** | **Total** | **Formed** | | | **Renewal** | | | **Old** | **New** | **Total** |
| | | | | | | | | | | | | Old | New | Total | Old | New | Total | | | |
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Consolidated Five Commons Dharma Praar Report of …… Sector for the month of …….. 20……

| 9 | | | 10 | 11 | | | | 12 | 13 | 14 | 15 | 16 | | |
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| **Diocese Covered** | | | **Fund Collection** | **Society Building** | | | **DDC** | | **Table Talk** | **Meetings** | **leaflet Pamphlet Distribution** | **Book Sale** | **Social Function** | **Remarks** |
| **Old** | **New** | **Total** | | **WT** | **LFT** | **RM** | **PC** | **DC** | | | | | | |
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